

**BID/SUMMARY PRICE SHEET  
FOR REFRIGERATORS**

**CPC BID NUMBER :** \_\_\_\_\_  
(Available on Invitation to Bid)

**BID DATE:** \_\_\_\_\_

**Name of Firm:** \_\_\_\_\_

**Minority:** \_\_\_\_\_ **Non-Minority:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Brand Name:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

<u>Item</u>	<u>Model</u>	<u>O/A Dimension</u>	<u>Quantities and Prices</u>				
			1-5	6-11	12-24	25-100	100+
1	_____	_____	_____	_____	_____	_____	_____
2	_____	_____	_____	_____	_____	_____	_____
3	_____	_____	_____	_____	_____	_____	_____
4	_____	_____	_____	_____	_____	_____	_____
5	_____	_____	_____	_____	_____	_____	_____
6	_____	_____	_____	_____	_____	_____	_____
7	_____	_____	_____	_____	_____	_____	_____
8	_____	_____	_____	_____	_____	_____	_____

*Prices are to be F.O.B. Destination*

\* See List of Bid Items for Refrigerators for Minimum Description of Each Item

\*\* Annual Operating Cost Per FTC Energy Label Rule.

**Delivery Time:**

- Order of 1-5 units: Number of calendar days \_\_\_\_\_
- Order of 6-11 units: Number of calendar days \_\_\_\_\_
- Order of 12-24 Units: Number of Calendar Days \_\_\_\_\_
- Order of 25-100 Units: Number of Calendar Days \_\_\_\_\_
- Order of Over 100 Units: Number of Calendar Days \_\_\_\_\_

**Note:** *The contractor agrees that parts and accessories for prior year models of ranges (out of warranty) will be furnished to Public Housing Agencies at \_\_\_\_\_ % off current published dealer prices.*

*Prices guaranteed for products ordered for shipment no more than forty-five (45) days after end of contract year.*

**Payment Terms:** \_\_\_\_\_.

**Parts available from:** \_\_\_\_\_

***Bidders Are Reminded That Alterations/Additions To Bid/Summary Price Sheets  
May Result In Rejection of Bid.***

**BID/SUMMARY PRICE SHEET  
FOR REFRIGERATORS  
STANDARD FEATURE/ACCESSORIES/OPTION LIST**

**CPC BID NUMBER :** \_\_\_\_\_  
(Available on Invitation to Bid)

**BID DATE:** \_\_\_\_\_

**Name of Firm:** \_\_\_\_\_

**Minority:** \_\_\_\_\_ **Non-Minority:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Brand Name:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**Attention PHA:** *Bidders Have the Following Listed Accessories as Standard Features or Available as Add-On. There are No CPC Specifications for These Items. PHAs Should Follow Appropriate Procurement Policies.*

<u>Standard Feature/Accessories/Options</u>	<u>Price</u>	<u>Remarks</u>
<i>Bidder to list available add-ons if they wish to do so:</i>		
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____

**Additional:**

*Inside delivery is not included in base bid specifications*

Add \_\_\_\_\_ for inside delivery.

**BID/SUMMARY PRICE SHEET  
FOR REFRIGERATORS (ENERGY STAR)**

**CPC BID NUMBER :** \_\_\_\_\_  
(Available on Invitation to Bid)

**BID DATE:** \_\_\_\_\_

**Name of Firm:** \_\_\_\_\_

**Minority:** \_\_\_\_\_ **Non-Minority:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Brand Name:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

<u>Item</u>	<u>Model</u>	<u>O/A Dimension</u>	<u>Quantities and Prices</u>				
			<u>1-11</u>	<u>12-24</u>	<u>25-100</u>	<u>Over 100</u>	
			1-5	6-11	12-24	25-100	100+
9	_____	_____	_____	_____	_____	_____	_____
10	_____	_____	_____	_____	_____	_____	_____
11	_____	_____	_____	_____	_____	_____	_____
12	_____	_____	_____	_____	_____	_____	_____
13	_____	_____	_____	_____	_____	_____	_____
14	_____	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____	_____

*Prices are to be F.O.B. Destination*

\* See List of Bid Items for Refrigerators for Minimum Description of Each Item

\*\* Annual Operating Cost Per FTC Energy Label Rule.

**Delivery Time:**  
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 Order of 6-11 units: Number of calendar days \_\_\_\_\_  
 Order of 12-24 Units: Number of Calendar Days \_\_\_\_\_  
 Order of 25-100 Units: Number of Calendar Days \_\_\_\_\_  
 Order of Over 100 Units: Number of Calendar Days \_\_\_\_\_

**Note:** *The contractor agrees that parts and accessories for prior year models of ranges (out of warranty) will be furnished to Public Housing Agencies at \_\_\_\_\_ % off current published dealer prices.*

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_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____
_____	<u>Add</u>	_____

**Additional:**

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Add \_\_\_\_\_ for inside delivery.