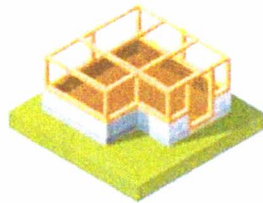


# GREAT EXPECTATIONS

**BUILDING**



**FROM**



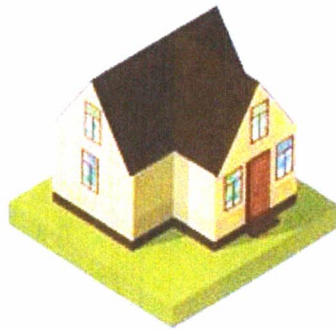
**OUR**



**PAST**



**Imagining Our Future !**



**CCHRCO Annual Conference**

**August 25 – 27, 2019**

**Myrtle Beach**

**Marriott Resort & Spa at Grande Dunes**



## TENATIVE SCHEDULE OF EVENTS

Sunday, August 25, 2019

Registration.....1:00 PM – 5:30 PM  
Reception (Ticket required).....5:30 PM – 7:30 PM  
Exhibit Hall

Monday, August 26, 2019

Continental Breakfast.....7:30 AM – 8:30 AM  
Registration.....8:30 AM – 11:00 AM  
Breakout Sessions.....8:30 AM – 10:00 AM  
Morning Break.....10:00 AM – 10:15 AM  
Breakout Sessions.....10:15 AM – 11:30 AM  
Lunch General Session.....11:45 AM – 1:45 PM  
Breakout Sessions.....1:45 PM – 3:00 PM  
Afternoon Break.....3:00 PM – 3:15 PM  
Breakout Sessions.....3:15 PM – 5:00 PM  
Exhibitor Reception (Ticket).....5:30 PM – 7:30 PM

Tuesday, August 27, 2019

Breakfast (no service after 8)....7:30 AM – 8:15 AM  
Business Meeting.....8:15 AM – 9:00 AM  
Breakout Sessions.....9:00 AM – 10:15 AM  
Morning Break.....10:15 AM – 10:30 AM  
Breakout Sessions.....10:30 AM – 12 Noon

President's Banquet.....7:00 PM – Until??

Must have banquet exchange ticket.

The President would like you to dress any way  
that you would like for the banquet.



**Myrtle Beach Marriott Resort & Spa  
at Grande Dunes**

8400 Coste Verde Dr, Myrtle Beach, SC 29572  
(from Hwy 17, 82<sup>nd</sup> Ave North toward the ocean)

**REMEMBER YOU MUST REGISTER  
FOR THE CONFERENCE BEFORE A  
ROOM WILL BE RESERVED. YOU  
MUST COMPLETE THE HOTEL  
RESERVATION FORM WITH YOUR  
REGISTRATION AND MAIL IN  
TOGETHER IF YOU WISH TO BE AT  
THE MARRIOTT IN THE CCHRCO  
BLOCK.**



**Learning the tools of the trade..**





## CONFERENCE SESSIONS – BUILDING OUR FUTURE

Does your Administrative Plan need to be reviewed and updated? Dennis Morgan will provide many of the updates that are needed for utilities, RAD, PBV, Lead based paint and more.

Pesticide Training for Maintenance will be provided by 4 staff members from Clemson University extension. Insect, disease control, Pesticide application, labeling and so much more. CEU credits.



Do you know about the NEW REAC Inspection Protocol? HUD will be here to explain.



PHA Repositioning including RAD session by Greg Byrne, HUD, Jane Hornstein, HUD, and Nancy Walker, Consultant, to provide information on the ways to best preserve housing inventory whether through RAD, Voluntary Conversion, or Various Section 8 programs.

How to achieve 100% submission rate in PIC. Bring your PIC errors with you to the class and Lanita Jones with HUD will help you repair.

Vickie Brower with the Nelrod Company will do basic rent calculations for **Public Housing** and **HCV** then move to the advanced topics of assets, imputed income, earned income disallowance, hardship, mixed family rents and more.



Kevin Darnell will provide **Financial Fundamentals for Commissioners**. Do you understand accounting theory, the budget concept, deficit funding, internal controls, credit cards or fraud risk? 1 1/2 days

Randy Allen with SC Region 1 Housing will provide updates and how to have successful HQS Inspections. Including how to handle failed items, difficult tenants, safety tips and review the 52580-inspection form.



The Section 3 administrative requirements for compliance as well as proposed changes presented by Keith Landrum with HUD.

Ms. Laniita Jones, HUD, will provide guidance on EIV, as well its functions and how to handle discrepancies.

Guidance and a proven plan for surviving an active shooter event. A little history, the science and lessons learned provided by Chief of Police, Bluffton, SC Christopher Chapmond.

Dennis Morgan will provide updates for your ACOP and **Public Housing** policies, to include Fair Housing, Smoke Free, VAWA and more.



How can local law enforcement have a better relationship with the Housing Authority? SSG Mike Phelan with the Beaufort, SC Police provides information on great partnerships.

Joe Phillips with the HUD Atlanta office will provide media relations & communications strategies to get your great stories out there. Crisis communication will also be addressed.



How can PHA's and residents partner using tenant participation funds? The roles of the PHA and the resident council along with the allowable activities and much more provided by Keith Landrum, HUD.

#### Cancellation Policy

All requests for refunds must be in writing or emailed to [cchoward@comporium.net](mailto:cchoward@comporium.net).

Full refunds will made on written requests received before August 10, 2019, a \$25.00 processing fee will be deducted from any refund. No refunds after August 20, 2019.

Last Day for Early  
Bird Registration is  
July 26, 2019!  
Register Early and  
Save \$25.00.

#### Check List

- **Registration for Each Person Attending**
- **Hotel Registration for Each Room Required**
- **Golf Registration if attending**
- **Check for Registration Cost**

Remember if you wish to have a hotel room at the CCHRCO block of rooms at the Marriott you must send in your registration and payment for the reservation to be completed. A confirmation will be sent to you a week to 10 days after receipt of the hotel registration.

**TO INFINITY AND BEYOND!!!**



**CCHRCO**

**The Housing Authority of Fort Mill**

**PO Box 220**

**Fort Mill, SC 29716**

# CCHRCO 2019 Annual Conference Registration Form

NAME \_\_\_\_\_ Title \_\_\_\_\_  
(as you want printed on your name badge)

AGENCY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

(PLEASE USE ONE FORM PER REGISTRANT AND BLOCK PRINT/TYPE. PHA Staff or Commissioners cannot register as guests)

## CCHRCO MEMBERS ONLY MUST REGISTER BEFORE JULY 25, 2019 TO RECEIVE THIS RATE

- ☐ Agency Member \$375.00
- ☐ Guest \$175.00 (Print full name of Guest) \_\_\_\_\_

## NON-MEMBERS OF CCHRCO MUST REGISTER BEFORE JULY 25, 2019 TO RECEIVE THIS RATE

- ☐ Delegate \$400.00
- ☐ Guest \$200.00 (Print full name of Guest) \_\_\_\_\_

## LATE REGISTRATION FEE (Postmarked by August 15, 2019)

- ☐ Agency Member \$400.00
- ☐ Non Member \$425.00
- ☐ Guest \$225.00 (Print full name of Guest) \_\_\_\_\_

Registration must be done on site after August 15, 2019. Please bring a completed registration form with you to register on site.

Please circle the sessions you plan to attend: *Section 8 update*   *Pesticide Training*   *REAC-HUD*   *PHA Repositioning*   *PIC*   *EIV*   *Media*  
*PH?HCV Rent Calc*   *Commissioners/Finance*   *HQS Inspections*   *Section 3*   *Active Shooter*   *ACOP update*   *HA/Police relationship*   *PHA/Resident*

Please indicate any food request or allergies. Vegan \_\_\_\_\_ Gluten-free \_\_\_\_\_ Other \_\_\_\_\_

Make check Payable to **CCHRCO** and Mail to:

Connie Howard

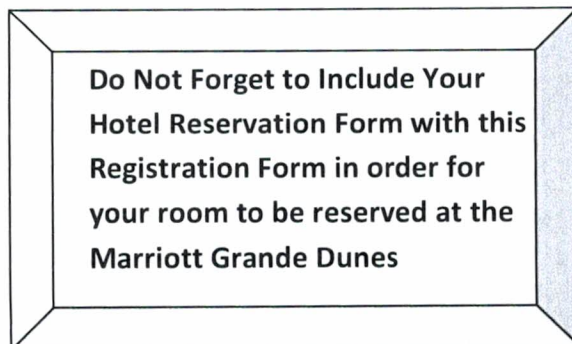
Housing Authority of Fort Mill

PO Box 220

Fort Mill, SC 29716

[cchoward@comporium.net](mailto:cchoward@comporium.net)

803-431-2784





# Carolina Council Of Housing & Redevelopment Codes

2019 CCHRCO Annual Conference  
Friday, August 23 - Friday, August 28, 2019

**Room Rate: \$175.00** (Single/Double)  
*Tax equals 13%*



**Deadline for group rates is J**  
**26, 2019 unless the group blo**  
**sells out prior**

MAIN CONTACT/ LAST NAME		FIRST NAME	MI
STREET ADDRESS		CITY	
STATE	ZIP	COUNTRY (US, Canada)	E-MAIL ADDRESS
DAYTIME TELEPHONE		FAX NUMBER	Company Name

## Room Type Request:

ARRIVAL DATE: \_\_\_\_\_ / \_\_\_\_\_ (MO/DAY)

DEPARTURE DATE: \_\_\_\_\_ / \_\_\_\_\_ (MO/DAY)

# of Rooms: \_\_\_\_\_

# of Adults: \_\_\_\_\_

Marriott Rewards Number: \_\_\_\_\_

Check in time is 4:00 pm

Check out time is 11:00 am

### **Resort Fee is Complimentary**

Valet Parking is \$18.00 per night

Group run-of-house rates have been negotiated.  
However, we cannot guarantee bed-type, sleeping  
room locations, or view. All accommodations are non  
smoking.

## Room Type Request:

- |  |  |
|--|--|
| <input type="checkbox"/> Single – 1 bed /1-2 ppl     | <input type="checkbox"/> Handicap Accessible |
| <input type="checkbox"/> 2 Queens – 2 beds / 3-4 ppl | <input type="checkbox"/> Rollaway Bed        |
| <input type="checkbox"/> Adjoining Rooms             |  |

### No Show Policy:

*If a guest does not check in on the reserved check in date (and has not notified the hotel of any changes), the room will be subject to release. If the hotel is sold out over the remainder reserved dates the hotel does not guarantee a room. The guest will be charged for the one night; if the room is not resold due to the no show, then the guest will be charged for the entire stay.*

### Cancellation Policy:

*Group rooms must be canceled (14) days prior to arrival or the credit card on file will be charged a one night's room and tax penalty. There are no exceptions.*

### Early Departure Policy:

*Reservation Changes and departure date must be changed (14) days prior to arrival or the credit card on file will be charged a one night's room and tax penalty. There are no exceptions.*

**Please guarantee the room reservation to the following major credit card:**

Card # \_\_\_\_\_ Exp Date: \_\_\_\_\_  
MUST BE VALID THRU 09/19

Name of Cardholder: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

**DEPOSIT – CONFIRMATION** - A major credit card (listed above) or a check is required to confirm your reservation. You should receive a written or email confirmation within 1 week. If you do not receive confirmation please call 1 800- 228-9290. **Reservations cancelled less than 14 days prior to arrival date will be charged a fee equal to the first night's room rate**

**\*\* Please Submit with Registration form in order to  
book a room.\*\*\*\***



**GOLF REGISTRATION  
2019 ANNUAL GOLF TOURNAMENT**

The Golf Tournament will be held at:

Location: Diamondback at Woodland Valley (Same as last year)  
Date: Tuesday, August 27, 2019  
Time: 12:00 PM Tee Times  
Sponsored by: CCHRCO EXHIBITORS

Open to all delegates, commissioners, exhibitors and guests, Ladies are especially encouraged to participate!!! Field limited to the first ten (10) teams.

**SCRAMBLE FORMAT!!! Longest Drive/Closest to the Pin contest!!! Duffed shot contest!!! Prizes will be awarded!!!**

**Golf only entry fee: \$40.00 for delegates.** (Includes Green fee and ½ Cart – 18 holes, Tee Gift, and other prizes).

Golf registration must be received by August 12, 2019

Diamondback at Woodland Valley is about a 35 minute drive from our hotel.

615 Log Cabin Road,  
Loris, SC 29569  
Phone: (843) 756-3264  
(843) 756-8964

**ENTRY FORM – CCHRCO 2019 ANNUAL GOLF TOURNAMENT**

Name: \_\_\_\_\_  
Agency: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_



Enclosed is a check for \$\_\_\_\_\_ payable to CCHRCO for this entry.

I would prefer to play with the following persons if possible:

1<sup>st</sup> Choice: \_\_\_\_\_

Average score for  
standard 18 hole

2nd Choice: \_\_\_\_\_

course or handicap \_\_\_\_\_

**SEND REGISTRATION FORM & CHECK TO: Vivian B. Perry  
Kinston Housing Authority  
P. O. Box 697  
Kinston, NC 28502  
(252)686-6104  
Fax (252)523-7984**

**[vbperry@khanc.org](mailto:vbperry@khanc.org)**