# Cruising On The HIGH C's of Housing

Changes

Challenges

Compliance

COMMUNICATION

and even CONFUSION

# CCHRCO

Annual Conference August 26-29, 2018

Myrtle Beach Marriott Resort & Spa at Grande Dunes 8400 Costa Verde Drive, Myrtle Beach, SC

## SCHEDULE

This is a tentative schedule. Please check your program for the correct room and time

#### SUNDAY, AUGUST 26, 2018

**Delegate Registration Reception-Ticket Required Exhibit Hall** 

1:00 PM - 5:30 PM 5:30 PM - 7:30 PM

#### MONDAY, AUGUST 27, 2018

Continental Breakfast	7:30 AM -	8-30 AM
Delegate Registration	8:30 AM -	
Concurrent Sessions	8:30 AM -	
Break	10:00 AM -	
Concurrent Sessions		
General Session (lunch)	10:15 AM -	
	11:45 AM -	
Concurrent Sessions	1:45 PM -	3:00 PM
Break	3:00PM -	3:15 PM
Concurrent Sessions	3:15PM -	
Reception-Ticket Required	5:30 PM -	

#### TUESDAY, AUGUST 28, 2018

Delegate Breakfast (no service after 8:00 AM) Business Meeting Concurrent Sessions Break Concurrent Sessions Lunch on Your Own President's Banquet-Banquet exchange ticket required Banquet will be some formal	7:30 AM—8 :15 AM 8:15AM— 9:00 AM 9:00 AM-10:15 AM 10:15 AM-10:30 AM 10:30 AM-12 NOON 12:00 NOON 7:00 PM UNTIL?
Banquet will be semi-formal	



**MAINTENANCE**: Monday & Tuesday-Supervisory Maintenance Training. Nelrod

<u>ACCOUNTING</u>: Monday & Tuesday- Hot Topics in HUD Accounting to include RAD, HOT-MA, HCV Financial Management, VMS, PHAS, SEMAP, SEPHAS, Public Housing, Capital Fund and updates to the FDS. BDO Presenter

<u>CUSTOMER SERVICE</u>: Monday & Tuesday-There is a story in You and You don't have to always be the best, but you must always do your best. There will be several sessions, each will address areas that are relevant to conducting oneself professionally and effectively, while learning how to enhance one's efficiency in their position. Attitude, Handling Change, Diversity, Team Building, Stress Management, Self-Awareness, Human Decency Skills and Conflict Resolution will be the target points. Carla Randolph, C.A. Vision Consulting.

<u>EIV</u> (Enterprise Income Verification): Monday & Tuesday-Used to verify tenant employment and income during mandatory re-certifications of family composition and income. Monthly and yearly requirements. Most recent updates to EIV. Angela Strong-HUD Greensboro, NC Area Office.

<u>COMMISSIONERS</u>: Monday & Tuesday-Roles and responsibilities-Overview and Discussion. Topics are laws, code of conduct, Board Chair responsibilities, board meeting structure to include agenda, resolutions, financial report review for non-accountants, committee reports, departmental reports, open communication & etc. Thomas Adams, Retired CFO of Reynolds Tobacco, CPA, President of the Housing Authority of the Board of Commissions, Winston-Salem, NC.

<u>LAW ENFORCEMENT & HOUSING AUTHORITY</u>: Monday & Tuesday-Active Assailant, and Building Relationships between Housing Authority and Law Enforcement. Provide insight into the responses of Public Housing personnel when encountering an Active Assailant situation and the difference between enforcing the law and house rules. Major Cary Barnes and Sergeant Christopher S. Jackson, Kinston, NC Police Department.

<u>UPCS-V</u>: Monday & Tuesday-Section 8 Housing Choice Voucher Inspections. Initial, Complaint and Annual Inspections. Pilot program for the Voucher inspections-how to become part of it if interested. Jody Moses, Assessment Manager, Inspection Standards & Data Voucher Division, HUD Real Estate Assessment Center, Washington, DC.

**LEAD BASED PAINT RULE**: Monday morning only-Updates on the new lead based paint rule. Office of Healthy Homes. HUD Columbia, SC Office.

<u>SEXUAL HARRASSMENT IN THE WORKPLACE TODAY</u>: Monday afternoon only-WHEN "ME TOO" comes to your office. Interactive session for HR professionals, will exchange ideas and information about sexual harassment policy updates, share lessons learned, talk about investigation procedures, discuss how to ensure that we engage legal counsel promptly, reviewing the basic framework towards developing an internal written employee code of conduct, document etc. Gwen Burston, Director of Human Resources and Public Relations for the Housing Authority of Winston-Salem, NC.



#### **NEW THIS YEAR!!!**

You must register for the conference before your room can be reserved at the Marriott.

Simply complete the hotel registration form and send it in along with your conference registration. You will receive an email from the hotel within 14 business days with your confirmation number. Please complete one hotel form per sleeping room. NO ROOM RESERVATIONS

WILL BE MADE WITHOUT CONFERENCE REGISTRATION FORM AND PAYMENT.

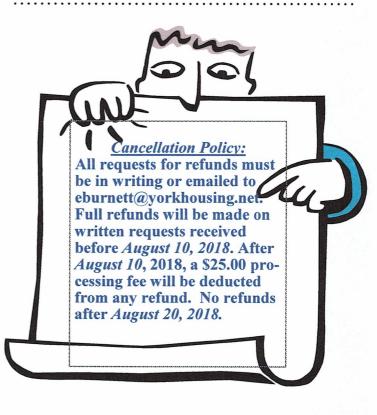


### **Hotel Information**



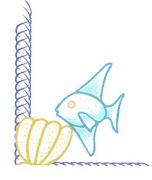
#### Direction to the hotel from 17 Bypass

• From 17 Bypass towards North Myrtle Beach, stay on 17 Bypass, turn right on 82nd Ave North (Parkway). Follow 82nd Ave North to next traffic light (Business 17/Kings Highway), go through traffic light for approx 1 mile. Make right on Grande Dunes Blvd.



## 2018 Annual Conference Registration Form

Name_					
Title					
	<b>/</b>				
Addres	SS!				
City		_State	Zip		
	Fax				
	USE ONE FORM PER REGISTRANT				
CCHRC	CO MEMEBERS ONLY	MUST REGIS	TER BEFORE JULY 2	27 2018 TO RECEIV	Æ THIS RATE
0	Agency Member \$375.00				
0	Guest \$175.00 (Print full na	me of guest)_			
NON	MEMBERS of CCHRCO (MU	ST REGISTER BE	FORE JULÝ 27, 201	Ś TO RECEIVE THI	S RATE)
0	Delegate \$385.00				
0	Guest \$175.00 (Print full na	me of guest <b>)</b>			
LATE I	REGISTRATION FEE (POS	TMARKED BY A	kUGUST 17, 2018)		
0	Agency Member \$385.00				
0	Non Member \$ 395.00				
	Guest \$190.00 (Print full nan				
<u>legistration</u>	n on Site after <i>August 17, 201</i> 8. P	lease bring a con	npleted registration	form with you to	register on site)
	noose the sessions you plan to att			mmissioners C	ustomer Service · C Law Enforcement
Please,	, indicate any food reque	st or allergie	s. VeganG	iluten-free	_ Other



Make Check Payable to <u>CCHRCO</u> and Mail to:

Edwina A. Burnett
York Housing Authority
221 California Street
York. SC 29745
eburnett@yorkhousing.net
803-628-1693

DON'T FORGET TO
INCLUDE YOUR HOTEL
RESERVATION FORM
WITH THIS REGISTRATON
IN ORDER FOR YOUR
ROOM TO BE
RESERVED AT THE
MARRIOTT

#### TO BE SUBMITTED WITH REGISTRATION FORM

#### Carolina Council Of Housing & Redevelopment Codes

2018 CCHRCO Annual Conference Friday, August 24 - Wednesday 29, 2018

Room Rate: \$175.00 (Single/Double)

Tax equals 13%



Deadline for group rates is July 27, 2018 unless the group block sells out

Marriott.

LAST NAME (Person staying in Room)		FIRST NAME MI			
STREET ADDRESS		CITY			
STATE ZIP	E-MAIL ADD	RESS (please print) This email address will be used for confirmation)			
DAYTIME TELEPHONE	FAX NUMBER	Agency			
Room Type Request:		Room Type Request:			
ARRIVAL DATE://	(MO/DAY)	Room Type Request.			
DEPARTURE DATE:/		☐ Single – 1 bed /1-2 ppl ☐ Handicap Accessible ☐ 2 Queens – 2 beds / 3-4 ppl ☐ Rollaway Bed			
f of Adults:		□ Adjoining Rooms			
Marriott Rewards Number:		No Show Policy: If a guest does not check in on the reserved check in date (and has			
Check in time is 4:00 pm Check out time is 11:00 am		not notified the hotel of any changes), the room will be subject to release. If the hotel is sold out over the remainder reserved dates the hotel does not guarantee a room. The guest will be charged for the one night; if the room is not resold due to the no show, then the			
Resort Fee is Complimentary Valet Parking is \$18.00 per night		guest will be charged for the entire stay.			
Group run-of-house rates have been ne However, we cannot guarantee bed-typroom locations, or view. All accommodismoking.	e, sleeping	<u>Cancellation Policy:</u> Group rooms must be canceled (14) days prior to arrival or the credit card on file will be charged a one night's room and tax penalty. Ther are no exceptions.			
g.		Early Departure Policy: Reservation Changes and departure date must be changed (14) days prior to arrival or the credit card on file will be charged a one night's room and tax penalty. There are no exceptions.			
Please guarantee the room	reservation to	the following major credit card:			
Card #		Exp Date: MUST BE VALID THRU 08/18			
Name of Cardholder		Authorized Signature:			



## GOLF REGISTRATION 2018 ANNUAL GOLF TOURNAMENT

The Golf Tournament will be held at:

Location: Diamondback at Woodland Valley (New Course for us)

Date: <u>Tuesday, August 28, 2018</u>

Time: <u>12:00 PM Tee Times</u>

Sponsored by: **CCHRCO EXHIBITORS** 

Open to all delegates, commissioners, exhibitors and guests, Ladies are especially encouraged to participate!!! Field limited to the first ten (10) teams.

SCRAMBLE FORMAT!!! Longest Drive/Closest to the Pin contest!!! Duffed shot contest!!! Prizes will be awarded!!!

Golf only entry fee: \$40.00 for delegates and other guests. (Includes Green fee and ½ Cart – 18 holes, Tee Gift, and other prizes).

Golf registration must be received by July 9, 2018

Diamondback at Woodland Valley is about a 35 minute drive from our hotel.

615 Log Cabin Road, Loris, SC 29569

Phone: (843) 756-3264

(843) 756-8964

## ENTRY FORM – CCHRCO 2018 ANNUAL GOLF TOURNAMENT

Name:		
Agency:		
Address:		
Phone:	Email:	
Enclosed is a chentry.	eck for \$	payable to CCHRCO for this
I would prefer to play wit	h the following persons if possible:	
1 <sup>st</sup> Choice:		Average score for
2nd Choice:		standard 18 hole course or handicap

**SEND REGISTRATION FORM & CHECK TO:** 

Randy Mathis
Gaffney Housing Authority
P. O. Box 1477
Gaffney, SC 29342
(864)489-3193
Fax (864)487-9460

gafha@bellsouth.net